

# **NOTICE**

**BUCKHORN RANCH ASSOCIATION**

**SPECIAL MEETING OF THE BOARD OF DIRECTORS**

**WEDNESDAY MARCH 9, 5:30 pm**

<https://us02web.zoom.us/j/5395032831>

## **AGENDA**

- Call to Order
- Roll Call and Determination of Quorum
- Comments from owners
- Executive Session to discuss the short term rental policy with legal counsel
- New Business
- Adjourn