## SCARPA RESIDENCE A&A

15 BUCKHORN WAY
LOT 36 BUCKHORN RANCH . FILING 2A (SKYLAND AREA)
GUNNISON COUNTY . COLORADO



HOA DRC REVIEW

NOTE: RENDERING FOR PRESENTATION PURPOSES ONLY.



CRESTED BUTTE . COLORADO T: 970 . 251 . 5422 WWW.ALLEN-GUERRA.COM



SCARPA RESIDENCE A&A

BUCKHORN WAY LOT 36 BUCKHORN RANCH FILING 2A (SKYLAND AREA)

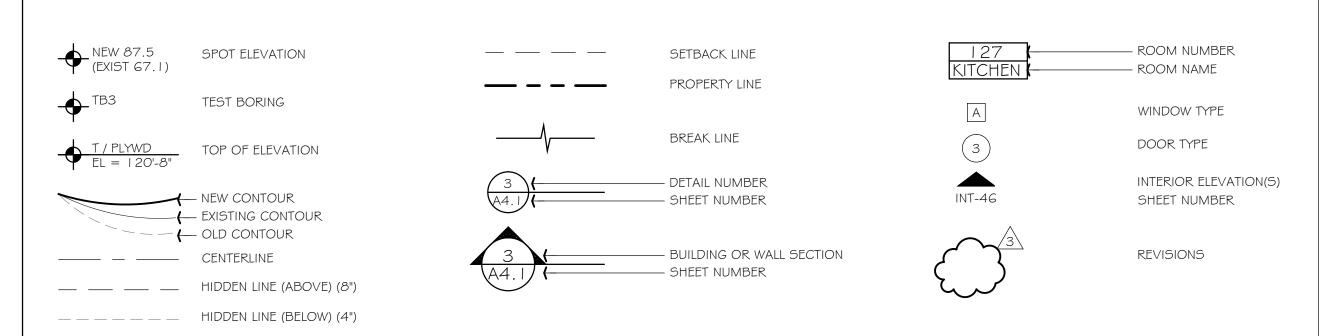
| ISSUE   | DATE        |
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| HOA DRC | 16 JUN 2022 |
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| PROJEC" | T# 2IO7     |



### ARCHITECTURAL ABBREVIATIONS

|          |                         |            | 5.5.4.5.0                 |       |                        | 0.444       | 0.1115151              |
|----------|-------------------------|------------|---------------------------|-------|------------------------|-------------|------------------------|
| AFF      | ABOVE FINISHED FLOOR    | EL OR ELEV | ELEVATION                 | LAB   | LABORATORY             | SAN         | SANITARY               |
| ACOUS    | ACOUSTICAL              | ENGR       | ENGINEER                  | LAM   | LAMINATE(D)            | SECT        | SECTION                |
| ADD      | ADDENDA, ADDENDUM       | EQ         | EQUAL                     | LAV   | LAVATORY               | SEW         | SEWER                  |
| ADJ      | ADJACENT                | EST        | ESTIMATE                  | LT    | LIGHT                  | SHT         | SHEET                  |
| AGGR     | AGGREGATE               | EXC        | EXCAVATE                  | MFG   | MANUFACTURER           | SVF         | SHEET VINYL FLOORING   |
| ALT      | ALTERNATE               | EXIST      | EXISTING                  | MATL  | MATERIAL               | SHLV        | SHELV(ES) (ING)        |
| ALUM     | ALUMINUM                | EJ         | EXPANSION JOINT           | MO    | MASONRY OPENING        | SDG         | SIDING                 |
| APPD     | APPROVED                | EXT        | EXTERIOR                  | MTL   | METAL                  | SIM         | SIMILAR                |
| APPROX   | APPROXIMATE             | EXP        | EXPOSED                   | MAX   | MAXIMUM                | SL          | SLIDING                |
| ARCH     | ARCHITECT(URAL)         | FAB        | FABRICATE                 | MECH  | MECHANICAL             | STC         | SOUND-TRANSMISSION     |
| ASAP     | AS SOON ÀS POSSIBLE     | FO         | FACE OF                   |       | CONTRACTOR             |             | CLASS                  |
| BBR      | BASEBOARD RADIATION     | FIN        | FINISH                    | MED   | MEDIC(INE) (AL)        | SPEC        | SPECIFICATION          |
| BM       | BEAM                    | FP         | FIREPROOF                 | MIN   | MINIMUM                | SQ          | SQUARE                 |
| BRG      | BEARING                 | FPL        | FIREPLACE                 | MISC  | MISCELLANEOUS          | SF          | SQUARE FEET            |
| BFF      | BELOW FINISHED FLOOR    | FIXT       | FIXTURE                   | NEC   | NATIONAL ELECTRIC CODE | 55          | STAINLESS STEEL        |
| BET      | BETWEEN                 | FLR        | FLOOR                     | NOM   | NOMINAL LLLCTRIC CODE  | STD         | STANDARD               |
|          |                         |            |                           | NIC   |                        |             |                        |
| BLK      | BLOCK                   | FLG        | FLOORING                  |       | NOT IN CONTRACT        | STL         | STEEL                  |
| BSMT     | BASEMENT                | FD         | FLOOR DRAIN               | N/A   | NOT APPLICABLE         | STRUCT      | STRUCTURAL             |
| BTU      | BRITISH THERMAL UNIT(S) | FT         | FOOT, FEET                | NTS   | NOT TO SCALE           | SUB         | SUBSTITUTE             |
| BD       | BOARD                   | FTG        | FOOTING                   | OC    | ON CENTER              | SUPPL       | SUPPLEMENT             |
| BS       | BOTH SIDES              | FDN        | FOUNDATION                | OPG   | OPENING                | 545         | SURFACED FOUR SIDES    |
| BO, B/   | BOTTOM OF               | FURN       | FURNISH                   | ORN   | ORNAMENTAL             | SUSP        | SUSPEND(ED)            |
| BLDG     | BUILDING                | GAL        | GALLON                    | OPH   | OPPOSITE HAND          | TEL         | TELEPHONE              |
| CAB      | CABINET                 | GA         | GAUGE                     | OD    | OUTSIDE DIAMETER       | TV          | TELEVISION             |
| CL       | CENTER LINE             | GALV       | GALVANIZED                | PBR   | PABST BLUE RIBBON      | TEMP        | TEMPERED               |
| CLG      | CEILING                 | GC         | GENERAL CONTRACTOR        | PTN   | PARTITION              | THK         | THICK                  |
| CER      | CERAMIC                 | GL         | GLASS, GLAZED             | d     | PENNY (NAILS, ETC)     | TLT         | TOILET                 |
| CLO      | CLOSET                  | GLB        | GLU-LAM BEAM              | PERF  | PERFORATE(D)           | T#G         | TONGUE ≰ GROOVE        |
| CLD      | CLOTHES DRYER           | GR         | GRADE                     | PERP  | PERPENDICULÁR          | T <b></b> B | TOP # BOTTOM           |
| CLW      | CLOTHES WASHER          | GYP        | GYPSUM                    | PLAST | PLASTER                | TO, T/      | TOP OF                 |
| COL      | COLUMN                  | GWB        | GYPSUM WALLBOARD          | PLAS  | PLASTIC                | TR          | TREAD                  |
| CONC     | CONCRETE                | HDW        | HARDWARE                  | PL    | PLATE                  | TYP         | TYPICAL                |
| CJ       | CONSTRUCTION JOINT      | HD         | HEAD                      | PLEX  | PLEXIGLASS             | UG          | UNDERGROUND            |
| CONT     | CONTINUOUS              | HVAC       | HEATING, VENTING, AND AIR | PLMB  | PLUMBING               | UNGL        | UNGLAZED               |
| COORD    | COORDINATE              | TIVAC      | CONDITIONING              | PLYWD | PLYWOOD                |             | UNFINISHED             |
|          |                         | HODI7      |                           | PROJ  |                        | UNFIN       |                        |
| CPT      | CARPET                  | HORIZ      | HORIZONTAL                | PROP  | PROJECT<br>PROPERTY    | UNO         | UNLESS NOTED OTHERWISE |
| CTR      | COUNTER                 | HP         | HORSEPOWER                |       |                        | VIF         | VERIFY IN FIELD        |
| C/S      | COUNTER SINK            | HB         | HOSE BIBB                 | QT    | QUARRY TILE            | VERT        | VERTICAL               |
| CF       | CUBIC FEET              | HW         | HOT WATER HEATER          | QTY   | QUANTITY               | VCT         | VINYL COMPOSITION TILE |
| DP       | DAMP PROOFING           | HT         | HEIGHT                    | R     | RADIUS                 | V           | VOLT                   |
| DEPT     | DEPARTMENT              | IBC        | INTERNATIONAL BUILDING    | RD    | ROOF DRAIN             | WH          | WATER HEATER           |
| DTL      | DETAIL                  |            | CODE                      | RM    | ROOM                   | WC          | WATER CLOSET           |
| DIA, O / | DIAMETER                | INCL       | INCLUDE(D) (ING)          | RS    | ROUGH SAWN             | WP          | WATERPROOF             |
| DIM      | DIMENSION               | INFO       | INFORMATION               | REC   | RECESSED               | WT          | WEIGHT                 |
| DW       | DISHWASHER              | INSP       | INSPECTOR, INSPECTION     | RCB   | RESILIENT COVE BASE    | WWF         | WELDED WIRE FABRIC     |
| DN       | DOWN                    | ID         | INSIDE DIAMETER           | RW    | RETAINING WALL         | WF          | WIDE FLANGE            |
| DR       | DRAIN                   | INSUL      | INSULATION                | REFR  | REFER OR REFERENCE     | WDW         | WINDOW                 |
| DWG      | DRAWING                 | INT        | INTERIOR                  | REF   | REFRIGERATOR           | W/          | WITH                   |
| EA       | EACH                    | IRC        | INTERNATIONAL RESIDENTIAL | REINF | REINFORCE(D)           | W/O         | WITHOUT                |
| EW       | EACH WAY                |            | CODE                      | REBAR | REINFORCING BAR(S)     | WD          | WOOD                   |
| ELECT    | ELECTRICAL              | JT         | JOINT                     | RESIL | RESILIENT              | WKG         | WORKING                |
| EC       | ELECTRICAL CONTRACTOR   | JST        | JOIST                     | REQD  | REQUIRED               | **1         | WORKING .              |
|          | LLONGON CONTINUION      | JCT        | JUNCTION                  | R     | RISER                  |             |                        |
|          |                         | KWH        | KILOWATT HOUR             | RO    | ROUGH OPENING          |             |                        |
|          |                         | 1/4411     | NILOWALL HOUR             |       | 1,00011 OI LIVIIVO     |             |                        |

### ARCHITECTURAL SYMBOLS



### PLAN AND SECTION MATERIAL SYMBOLS

| EARTH |                  | MASONRY | _              | WOOD        | _                         | INSULATION |                      |
|-------|------------------|---------|----------------|-------------|---------------------------|------------|----------------------|
|       | COMPACTED FILL   |         | CONCRETE BLOCK |             | FINISH                    |            | FOAM                 |
|       | POROUS FILL      |         | BRICK          |             | ROUGH/DIMENSION<br>LUMBER |            | BATT                 |
|       | UNDISTURBED FILL |         | STONE          |             | BLOCKING                  |            | RIGID                |
|       | ROCK             |         | GLASS BLOCK    |             | GLU-LAM                   | CONCRETE   |                      |
| METAL |                  |         |                |             | PLYWOOD                   |            | CAST                 |
|       | STEEL            |         |                | <del></del> |                           |            | LIGHTWEIGHT CONCRETE |

### GENERAL NOTES

### A. CONTRACTOR'S RESPONSIBILITIES

- I. THE CONTRACTOR SHALL VERIFY THAT THE BUILDING CODE REQUIREMENTS, AS ADOPTED BY THE LOCAL MUNICIPALITY, HAVE BEEN MET. ALL WORK CONTAINED WITHIN THESE DOCUMENTS SHALL CONFORM TO ALL CODES, REGULATIONS, ORDINANCES, LAWS, PERMITS, & CONTRACT DOCUMENTS WHICH APPLY.
- ASSOCIATED WITH THIS PROJECT.

  3. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL EQUIPMENT SIZES AND LOCATIONS WITH MECHANICAL,

2. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS, INSPECTIONS, LICENSES, AND APPROVALS

- PLUMBING, ELECTRICAL, AND UTILITY COMPANIES.
- 4. THE CONTRACTOR IS RESPONSIBLE FOR COORDINATION OF FIRE MITIGATION REQUIREMENTS WITH THE MUNICIPALITY AND FOREST SERVICE.
- 5. THE CONTRACTOR MUST VERIFY THE BUILDING LAYOUT WITH THE OWNER AND/OR ARCHITECT PRIOR TO DIGGING THE FOOTINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURATE PLACEMENT OF ALL NEW CONSTRUCTION ON THE SITE.
- 6. THE CONTRACTOR MUST VERIFY THAT ALL DOORS, WALLS, AND CEILINGS BETWEEN GARAGE AND LIVING SPACES
- CONFORM TO ALL FIRE AND SAFETY CODES AND REGULATIONS.

  7. THE CONTRACTOR IS RESPONSIBLE FOR LOCATING AND VERIFYING ALL FINISH GRADES ON SITE.
- 8. THE CONTRACTOR MUST VERIFY THAT FIREPLACE AND/OR WOOD STOVE INSTALLATION COMPLIES WITH ALL LOCAL, STATE, AND NATIONAL FIRE SAFETY CODES AND REGULATIONS.
- 9. CONTRACTOR SHALL SUBMIT A LIST OF SUBCONTRACTORS TO THE ARCHITECT PRIOR TO COMMENCEMENT OF CONSTRUCTION.
- CONSTRUCTION.

  10. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL EXISTING CONDITIONS PRIOR TO COMMENCEMENT OF
- CONSTRUCTION.

  I I. THE CONTRACTOR AND HIS/HER SUBCONTRACTORS ARE RESPONSIBLE FOR COMPLETING ALL THE WORK WITHIN
- THESE DOCUMENTS, UNLESS NOTED OTHERWISE.

  1.2. CONTRACTOR TO PROVIDE SMOKE DETECTORS & CARBON MONOXIDE DETECTORS IN ACCORDANCE WITH LOCAL
- APPLICABLE CODES.

  13. CONTRACTOR TO PROVIDE ALL NECESSARY BLOCKING, BACKING, AND FRAMING FOR LIGHT FIXTURES, ELECTRICAL
- UNITS, AC EQUIPMENT, RECESSED ITEMS, AND ALL OTHER ITEMS AS REQUIRED.

  14. ALL MATERIALS STORED ON THE SITE SHALL BE PROPERLY STACKED AND PROTECTED TO PREVENT DAMAGE AND
- 4. ALL MATERIALS STORED ON THE SITE SHALL BE PROPERLY STACKED AND PROTECTED TO PREVENT DAMAGE AND DETERIORATION. FAILURE TO PROTECT MATERIALS MAY BE CAUSE FOR REJECTION OF WORK.
- 15. PROVIDE ALL ACCESS PANELS AS REQUIRED BY GOVERNING CODES TO ALL CONCEALED SPACES, VOIDS, ATTICS, ETC. VERIFY TYPE REQUIRED WITH ARCHITECT PRIOR TO INSTALLATION IF NOT NOTED ON PLANS.

  16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PREPARING THE DRAWINGS AND OBTAINING THE PERMITS FOR THE
- FIRE SPRINKLER SYSTEM. SYSTEM SHALL MEET THE REQUIREMENTS OF ALL APPLICABLE CODES AND ORDINANCES, IF FIRE PROTECTION IS REQUIRED. ALL SHOP DRAWINGS SHALL BE REVIEWED BY THE ARCHITECT.

  17. NO PORTION OF THE WORK REQUIRING A SHOP DRAWING OR SAMPLE SUBMISSION SHALL BE COMMENCED UNTIL
- THE SUBMISSION HAS BEEN REVIEWED BY THE ARCHITECT AND ENGINEER. ALL SUCH PORTIONS OF THE WORK SHALL BE INSTALLED IN ACCORDANCE WITH REVIEWED SHOP DRAWINGS AND SAMPLES.
- 18. THE CONTRACTOR SHALL CONFINE HIS/HER OPERATIONS ON THE SITE TO AREAS PERMITTED BY THESE DOCUMENTS AND THE PROPERTY OWNERS ASSOCIATION, IF APPLICABLE.
- 19. THE JOB SITE SHALL BE MAINTAINED IN A CLEAN, ORDERLY CONDITION, FREE OF DEBRIS AND LITTER, AND SHALL NOT BE UNREASONABLY ENCUMBERED WITH ANY MATERIALS OR EQUIPMENT. EACH SUB-CONTRACTOR IMMEDIATELY UPON COMPLETION OF EACH PHASE OF HIS/HER WORK SHALL REMOVE ALL TRASH AND DEBRIS AS A RESULT OF HIS/HER OPERATION.
- 20. THE GENERAL CONTRACTOR AND OWNER ARE RESPONSIBLE FOR RADON TESTING IN THE FIELD \$ MUST INSTALL ALL NECESSARY EQUIPMENT TO PREVENT RADON BUILD-UP WITHIN THE STRUCTURE.
- 21. MOISTURE IS THE PREVALENT CAUSE OF MOLD GROWTH. GENERAL CONTRACTORS & SUBCONTRACTORS ARE TO BE PROACTIVE IN THE MITIGATION OF MOISTURE DURING CONSTRUCTION. "TIGHT BUILDING" CONSTRUCTION IS ONE OF THE IMPLICATED CAUSES OF MOLD. ALL ROOFS, CRAWL SPACES, & OTHER UNCONDITIONED SPACES ARE TO BE VENTILATED ADEQUATELY. IF EXCESSIVE MOISTURE IS NOTICED DURING CONSTRUCTION, THE ARCHITECT IS TO BE NOTIFIED IMMEDIATELY. ANY MODIFICATION TO THE PLANS REGARDING MOISTURE CONTROL DURING CONSTRUCTION SHALL BE REVIEWED BY THE ARCHITECT.

### B. CHANGES TO THE DESIGN

I. CHANGES OR SUBSTITUTIONS TO THE DESIGN OR TO PRODUCTS WHICH WERE SPECIFIED IN THESE DOCUMENTS WILL ONLY BE ALLOWED WITH WRITTEN APPROVAL FROM THE OWNER AND/OR ARCHITECT, AND FROM THE ARCHITECTURAL REVIEW BOARD, IF APPLICABLE.

### C. STRUCTURAL CHANGES

I. ANY CHANGES IN THE FIELD TO THE STRUCTURAL PLANS SHALL RELIEVE THE ARCHITECT AND STRUCTURAL ENGINEER OF ANY CONSEQUENCES WHICH MAY ARISE. ANY PROPOSED CHANGES TO THE STRUCTURAL DOCUMENTS MUST BE APPROVED BY THE ARCHITECT AND STRUCTURAL ENGINEER IN WRITING.

### D. DISCREPANCIES

- I. ANY DISCREPANCIES FOUND WITHIN THESE DOCUMENTS SHALL BE REPORTED TO THE ARCHITECT IMMEDIATELY. ANY FAILURE TO REPORT DISCREPANCIES SHALL RELIEVE THE ARCHITECT OF ANY CONSEQUENCES WHICH MAY ARISE.
- 2. SHOULD A CONFLICT OCCUR IN OR BETWEEN DRAWINGS AND SPECIFICATIONS, THE SPECIFICATIONS SHALL TAKE PRECEDENCE. UNLESS A WRITTEN DECISION FROM THE ARCHITECT HAS BEEN OBTAINED WHICH DESCRIBES A CLARIFICATION OR ALTERNATE METHOD AND/OR MATERIALS.

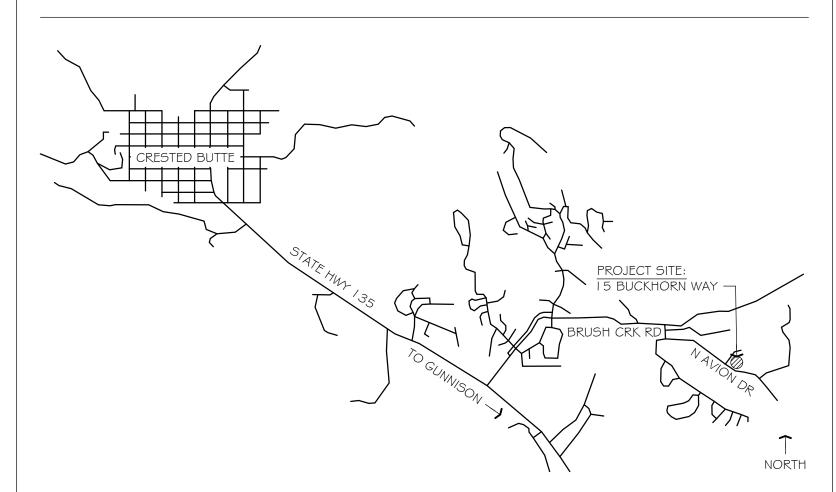
### E. DIMENSIONS

- I. DIMENSIONS:
   -ALL DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALE OF DRAWINGS. DRAWINGS SHOULD NEVER BE SCALED.
  - -ALL DIMENSIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE. -CEILING HEIGHT DIMENSIONS ARE FROM FINISH FLOOR TO FACE OF FINISH CEILING MATERIAL, UNLESS NOTED
- 2. ALL EXTERIOR WALLS TO BE 2x6 STUD WALLS (5 1/2") UNLESS NOTED OTHERWISE.
- ALL INTERIOR WALLS TO BE 2x6 STUD WALLS (5 1/2") UNLESS NOTED OTHERWISE.
   WHERE LARGER STUDS OR FURRING ARE INDICATED ON DRAWINGS TO COVER PIPING AND CONDUITS, THE LARGER STUD SIZE OR FURRING SHALL EXTEND THE FULL SURFACE OF THE WALL WIDTH AND LENGTH WHERE THE FURRING OCCURS

### SITE NOTES

- 1. A TOPOGRAPHIC SURVEY OF THIS SITE HAS BEEN OBTAINED FROM ALL COUNTY SURVEY, DATED 16 NOV 2012.
- A GEOTECHNICAL INVESTIGATION OF THIS SITE HAS NOT BEEN PROVIDED BY THE OWNER.
   THE CONTRACTOR IS TO VERIFY LOCATIONS OF ALL UTILITIES PRIOR TO ANY EXCAVATION.
- 5. ANY EXISTING LANDSCAPING OUTSIDE OF THE LIMIT OF DISTURBANCE, AND ANY TREES DESIGNATED TO REMAIN, ARE TO BE FLAGGED AND PROTECTED DURING ALL CONSTRUCTION.
- 6. FINISH GRADE IS TO PROVIDE DRAINAGE AWAY FROM THE FOUNDATION VIA SWALES, DRAINS, ETC, AT ALL
- 7. PROTECT ALL TOPSOIL WHEN EXCAVATING AND REAPPLY TO ALL DISTURBED SOIL AREAS AFTER CONSTRUCTION IS

### LOCATION MAP



### LEGAL DESCRIPTION

### I 5 BUCKHORN WAY LOT 36 BUCKHORN RANCH . FILING 2A (SKYLAND AREA) GUNNISON COUNTY . COLORADO

### SHEET INDEX

| CS | COVER SHEET |
|----|-------------|
|    |             |

### INFO I INFORMATION SHEET ONE

AI.I SITE PLAN

E2.1

X2.2

- 2. I EXISTING RESIDENCE PROPOSED MAIN FLOOR PLAN (KITCHEN ADDITION)
- A2.2 EXISTING RESIDENCE PROPOSED ROOF PLAN
  A2.3 PROPOSED DETACHED GARAGE FLOOR \$ ROOF PLANS

EXISTING RESIDENCE - PROPOSED ELECTRICAL PLAN

EXISTING RESIDENCE - EXISTING UPPER FLOOR PLAN

- EXISTING RESIDENCE PROPOSED EXTERIOR ELEVATION & BUILDING SECTION (KITCHEN ADDITION)
- A3.2 PROPOSED DETACHED GARAGE EXTERIOR ELEVATIONS
  A3.3 PROPOSED 3D PERSPECTIVE VIEWS
- . I EXISTING RESIDENCE PROPOSED EXTERIOR ASSEMBLIES (KITCHEN ADDITION) [NOT ISSU

| A4.1 | EXISTING RESIDENCE - PROPOSED EXTERIOR ASSEMBLIES (KITCHEN ADDITION)       | [NOT ISSUED] |
|------|--|--------------|
| A4.2 | PROPOSED DETACHED GARAGE - BUILDING SECTION \$ TYPICAL EXTERIOR ASSEMBLIES |              |

| M2.1 | EXISTING RESIDENCE - PROPOSED MECHANICAL PLAN | [NOT ISSUED] |
|------|---|--------------|
| M2.2 | PROPOSED DETACHED GARAGE - MECHANICAL PLAN    | INOT ISSUEDI |

| E2.2 | PROPOSED DETACHED GARAGE - ELECTRICAL PLAN    |
|------|---|
| X2.1 | EXISTING RESIDENCE - EXISTING MAIN FLOOR PLAN |

### BUILDING AREA CALCULATIONS

| BUILDING AREA                          | EXISTING (SF) | PROPOSED (SF) | TOTAL (SF) |
|--|---------------|---------------|------------|
| EXISTING (FINISHED)                    | 4,399         |               | 4,399      |
| EXISTING (GARAGE)                      | 838           |               | 838        |
| EXISTING (TOTAL)                       |               |               | 5,237      |
| PROPOSED KITCHEN ADDITION (FINISHED)   |               | 126           | 126        |
| PROPOSED EXISTING RESIDENCE (TOTAL)    |               |               | 5,363      |
| PROPOSED DETACHED GARAGE (UNFINISHED   | )             | 816           | 816        |
| PROPOSED STORAGE ATTIC (UNFIN; +7' HEA | DROOM)        | 210           | 210        |
| PROPOSED DETACHED GARAGE (TOTAL)       |               |               | 1,026      |
| GRAND TOTAL                            | 5,237         | 1,152         | 6,389      |

### SITE CALCULATIONS

| EXISTING TOTAL SITE AREA:  | 52,698 SF (1.210 ACRES)   |
|--|---|
| EXISTING BUILDING FOOTPRINT W/ DECKS & ROOF OVERHAN EXISTING PAVING, WALKWAY, & DECK AREAS: EXISTING REMAINING OPEN SPACE: | IGS: 5,676 (11% OF TOTAL SITE AREA) 4,397 (8% OF TOTAL SITE AREA) 42,625 (81% OF TOTAL SITE AREA) |
| PROPOSED BUILDING FOOTPRINT(S) W/ DECKS & ROOF OVE   | RHANGS: 6,807 (13% OF TOTAL SITE AREA)  |

40,885 (78% OF TOTAL SITE AREA)

### PROJECT DIRECTORY

STRUCTURAL ENGINEERS . LLC

60 GILLASPEY AVENUE . UNIT 2 CRESTED BUTTE . COLORADO . 81224

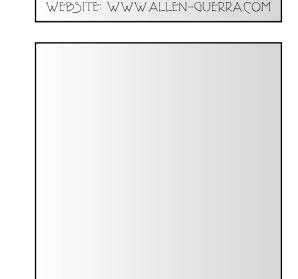
T: 406.396.2295

PROPOSED REMAINING OPEN SPACE:

| OWNER  SCARPA E MICHAEL REVOCABLE TRUST (MICHAEL & ANNE SCARPA) PO BOX 3870 CRESTED BUTTE . COLORADO . 81224      | GENERAL CONTRACTOR TBD    |
|---|---------------------------|
| ARCHITECT ALLEN-GUERRA ARCHITECTURE 201 D ELK AVENUE PO BOX 1333 CRESTED BUTTE . COLORADO . 81224 T: 970.251.5422 | SURVEYOR<br>TBD           |
| STRUCTURAL ENGINEER KRAMER AND BROWN CONSULTING   | GEOTECHNICAL ENGINEER TBD |

### CRESTED BUTTE BENJAMIN HENSON . ARCHITECT

ALLEN-GUERRA ARCHITECTURE
201 D ELK AVENUE
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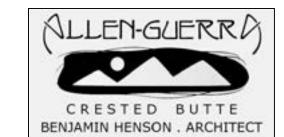
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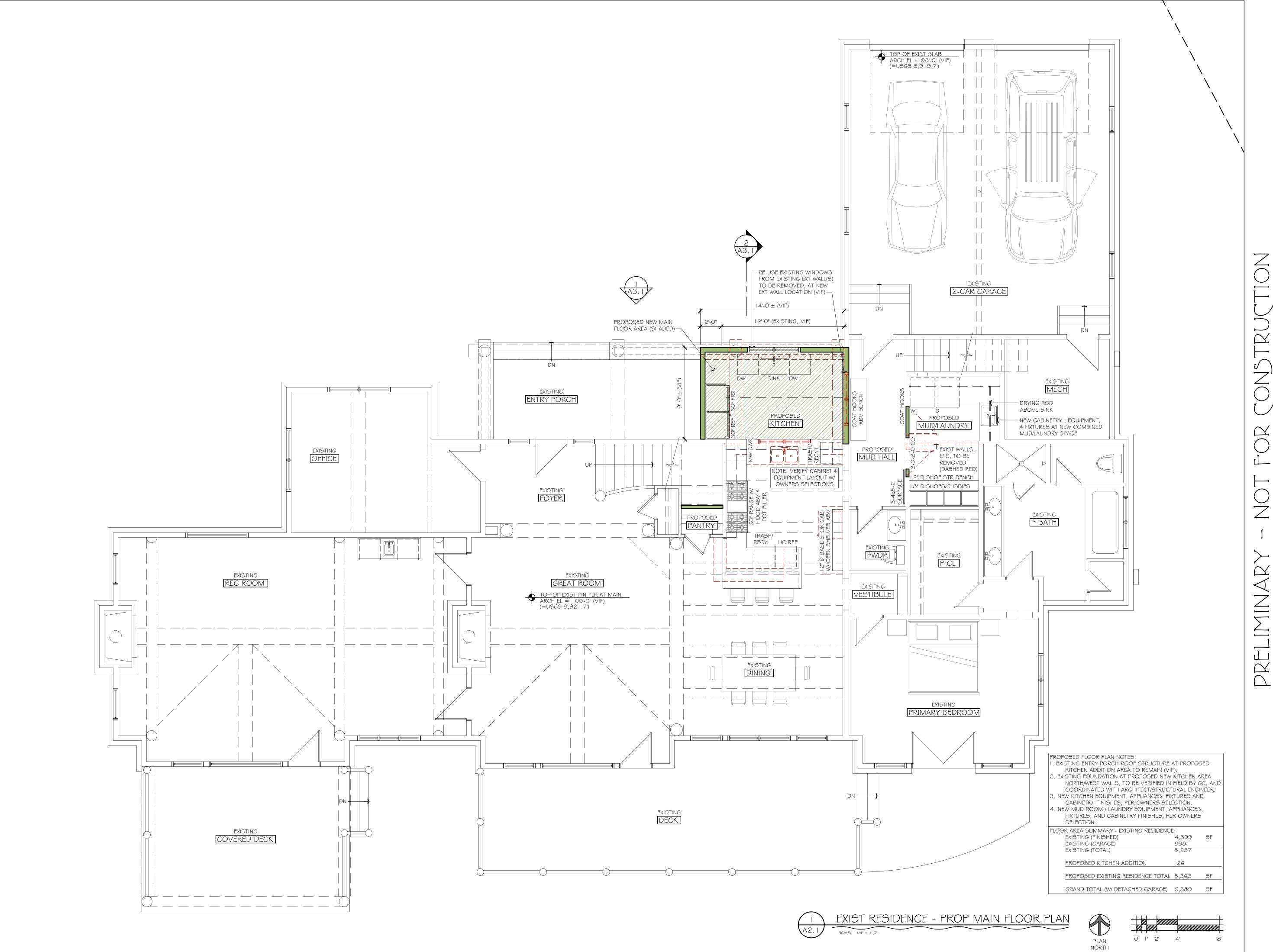


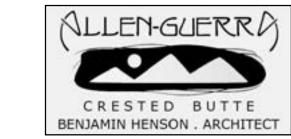


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WEBSITE: WWWALLEN-GUERRA.COM

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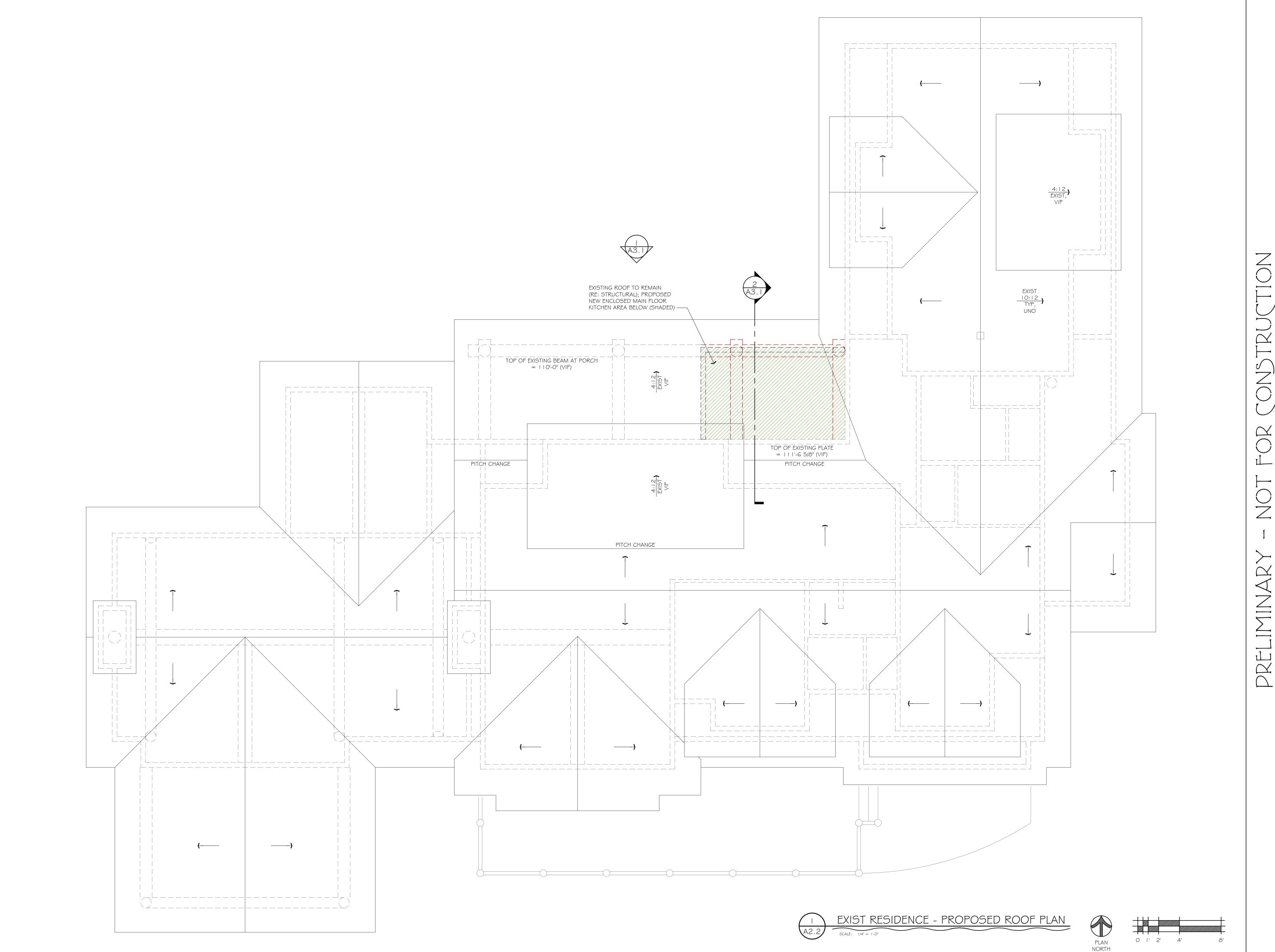
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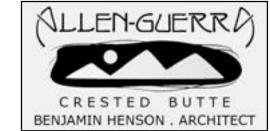
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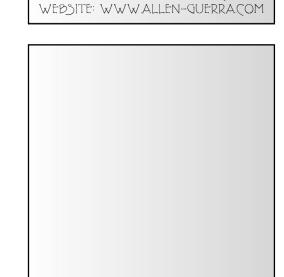
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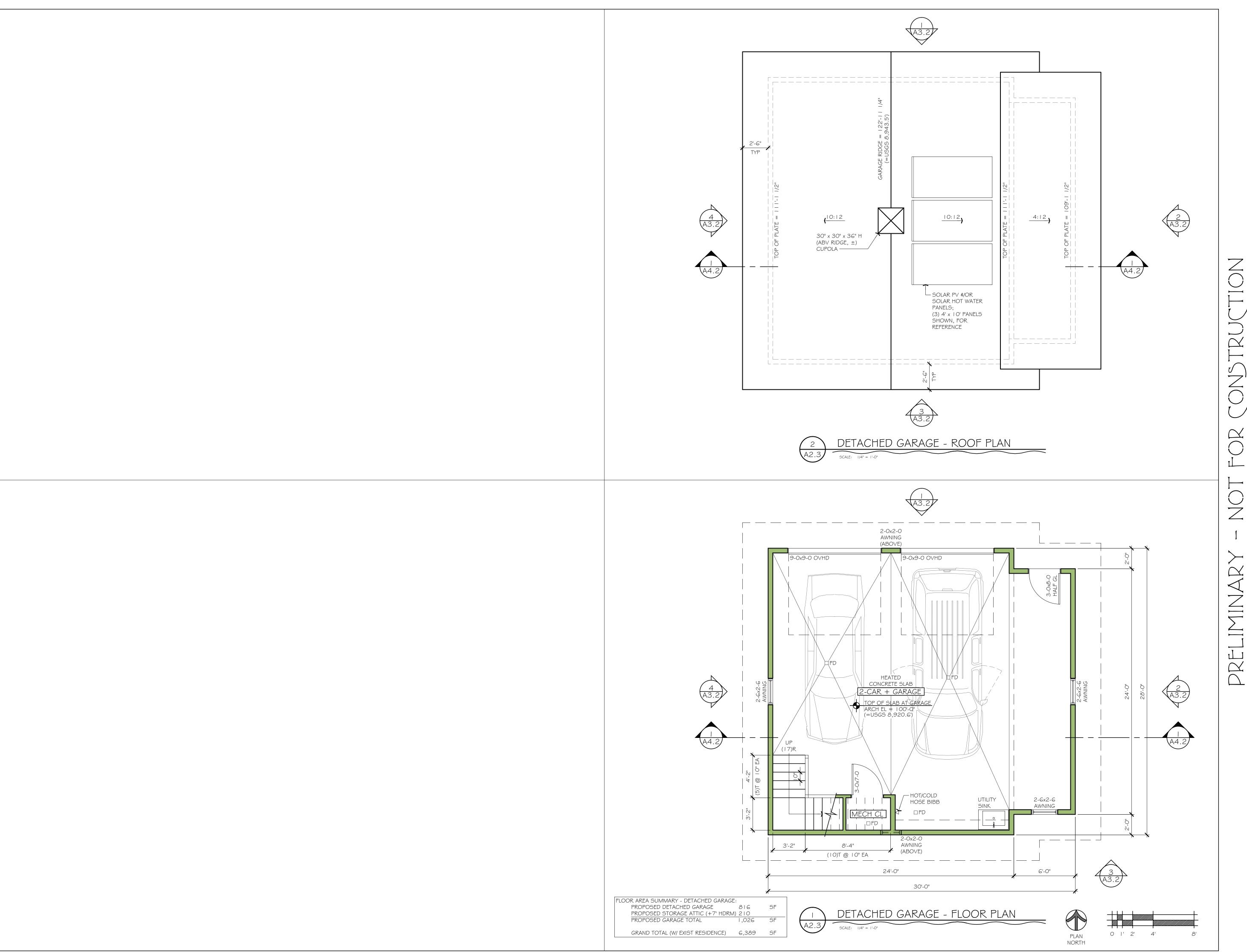
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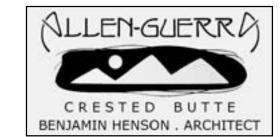
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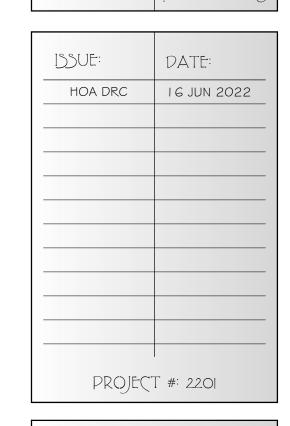


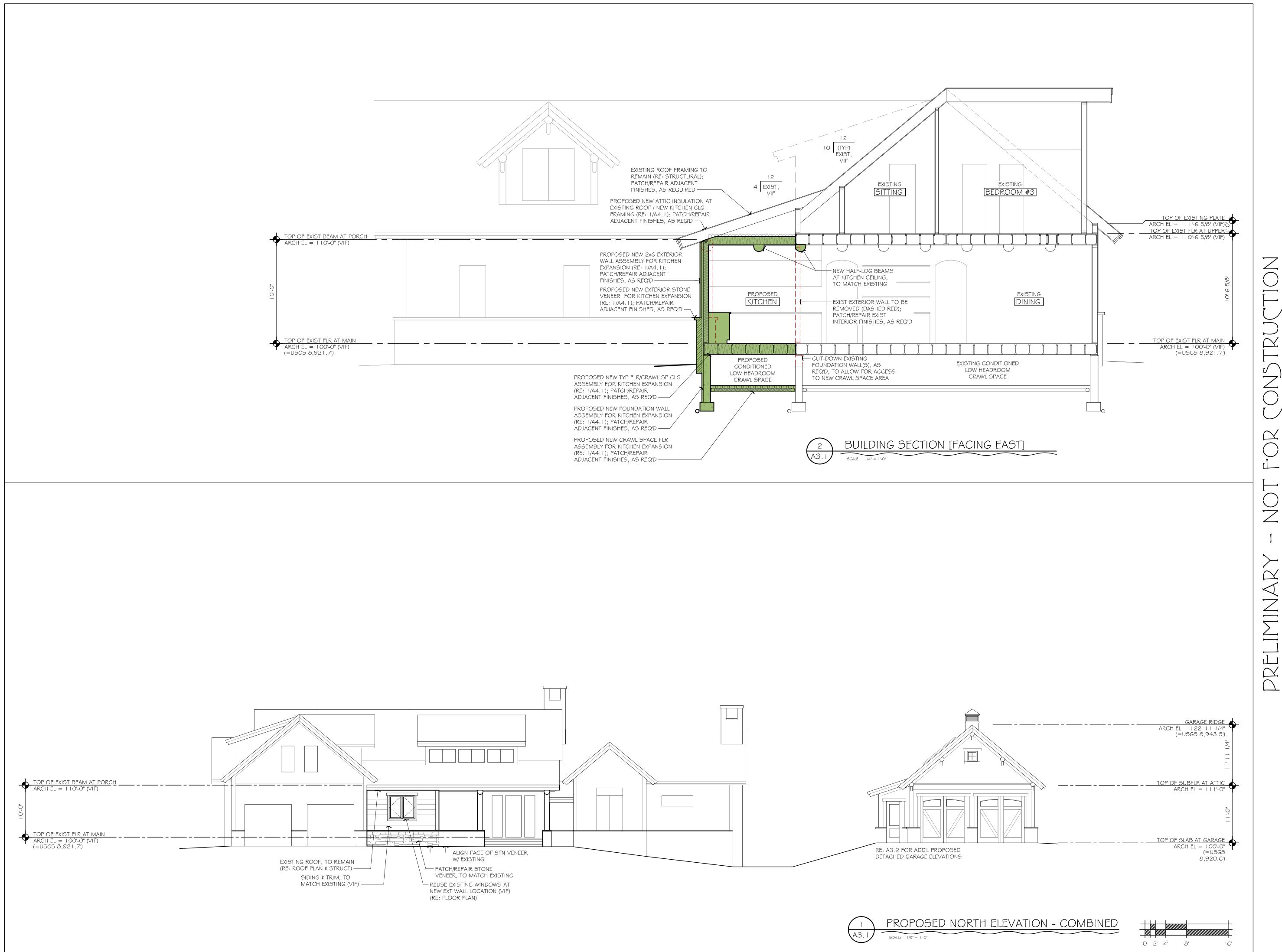
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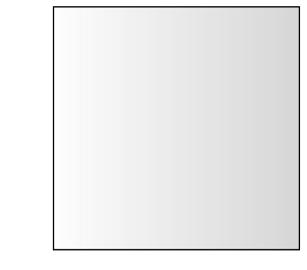






ALLEN-GUERRA ARCHITECTURE 201 D ELK AVENUE PO BOX 1333 CRESETED BUTTE . CO . 81224 PH: 970 . 251 . 5422

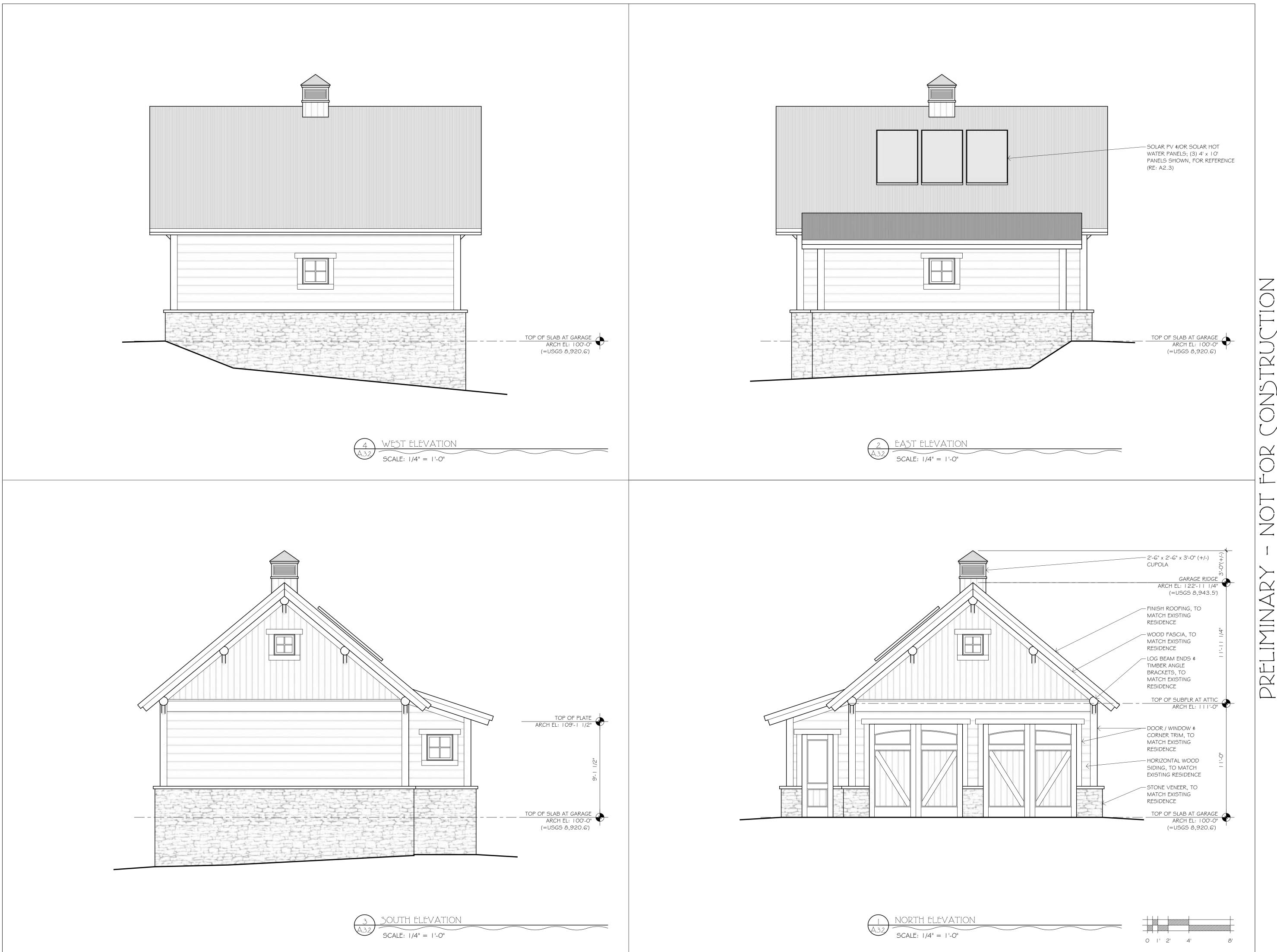
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CRESTED BUTTE BENJAMIN HENSON . ARCHITECT

ALLEN-GUERRA ARCHITECTURE
201 D ELK AVENUE
PO BOX 1333
(RESTED BUTTE: COLORADO: 81224
PH: 970: 251: 5422
E-MAIL: DEN@ALLEN-GUERRACOM
WED SITE: WWW.ALLEN-GUERRACOM

WLD JIIL: W W WALLIN-GOLKKAL GIT

AND AREA)

TAPA A LOT 36 BUCKHORN RANCH. FILING 2A (SKYLA SON COUNTY. COLORADO

OOSED DETACHED GARAGE - EXTERIOR ELEVA

ISSUE DATE
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A3.2

PROJECT# 2107



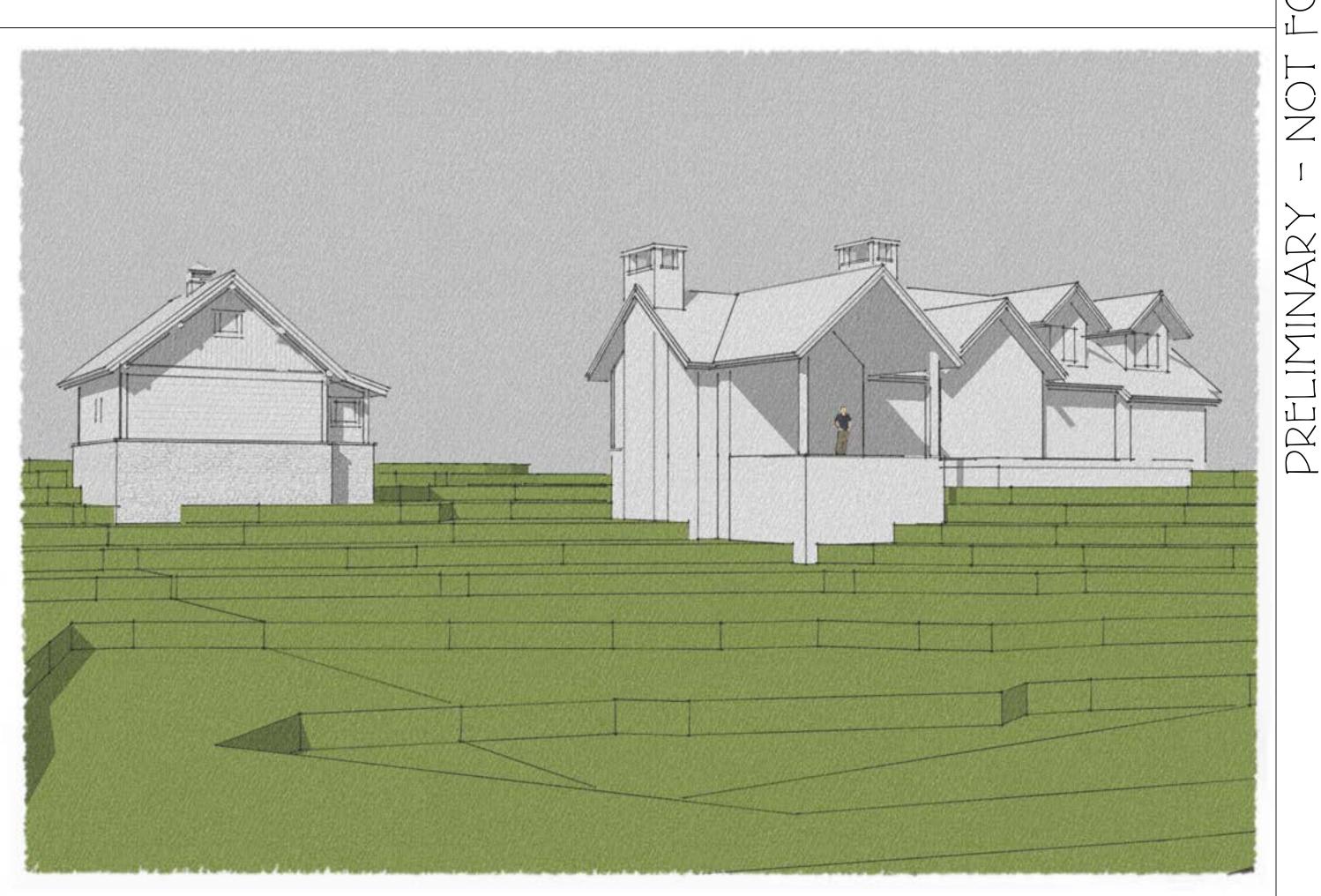




2 PROPOSED NORTHWEST VIEW
A3.3 SCALE: NTS







|                 | PROPOSED SOUTHWEST VIEW |
|-----------------|-------------------------|
| $\triangle$ 3 3 |                         |
|                 | SCALE: NTS              |

| ALLEN-G                         | UERRD       |
|---------------------------------|-------------|
|                                 |             |
| C R E S T E D<br>BENJAMIN HENSO |             |
| ALLEN-GUERRA A                  | RCHITECTURE |

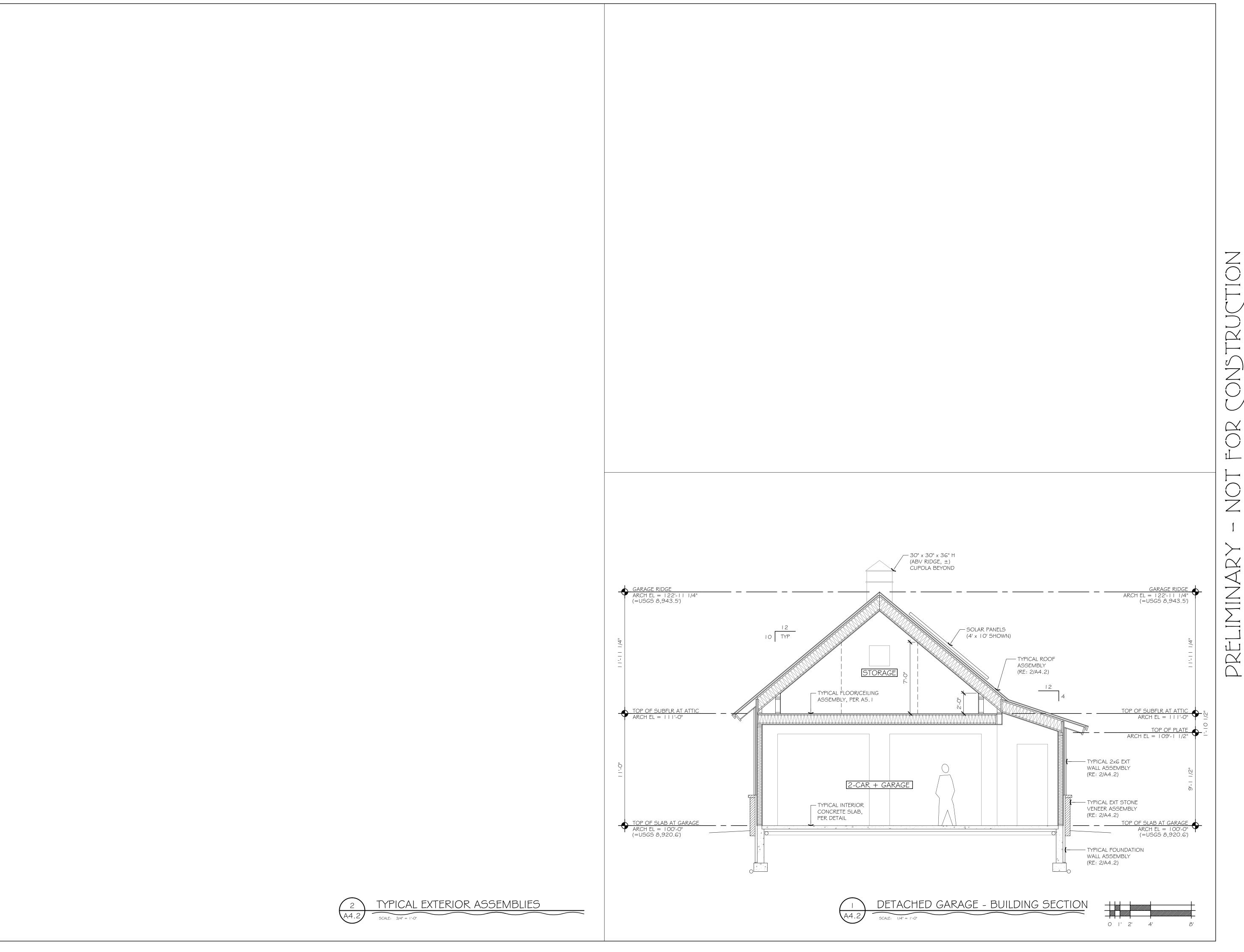
ALLEN-GUERRA ARCHITECTURE
201 D ELK AVENUE
PO BOX 1333
(RESTED BUTTE: COLORADO: 81224
PH: 970: 251: 5422
E-MAIL: BEN@ALLEN-GUERRACOM
WEB SITE: WWW ALLEN-GUERRACOM

FILING 2A (SKYLAND AREA)

DSUE DATE
HOA DRC 16 JUN 2022

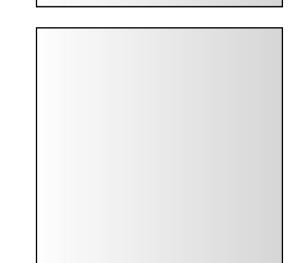
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WEBSITE: WWW.ALLEN-GUERRA.COM

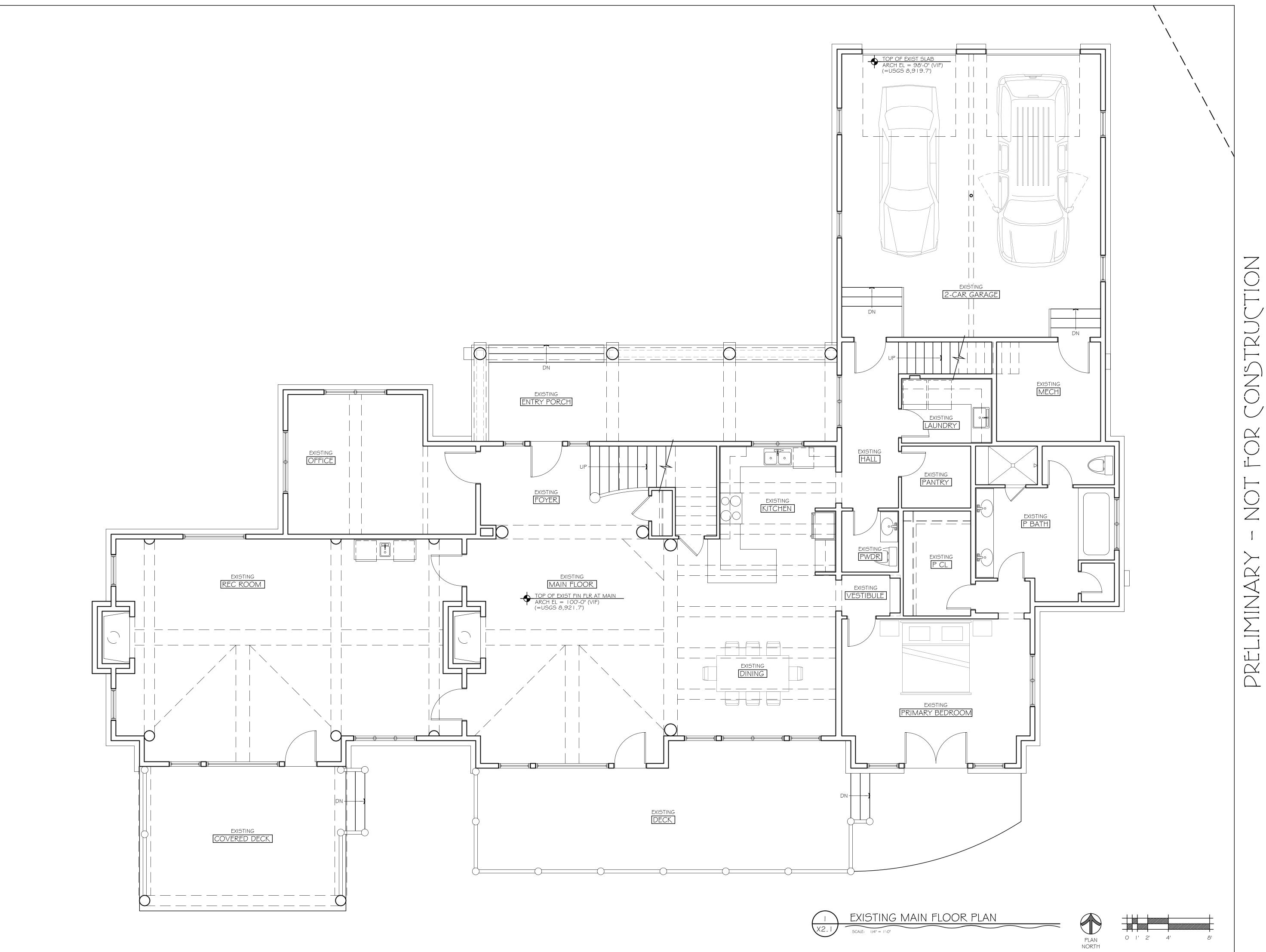


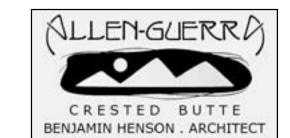
## RDA RESIDENCE A&A

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A4.2





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SKYLAND AREA)

SCARPA RESIDENCE A&A

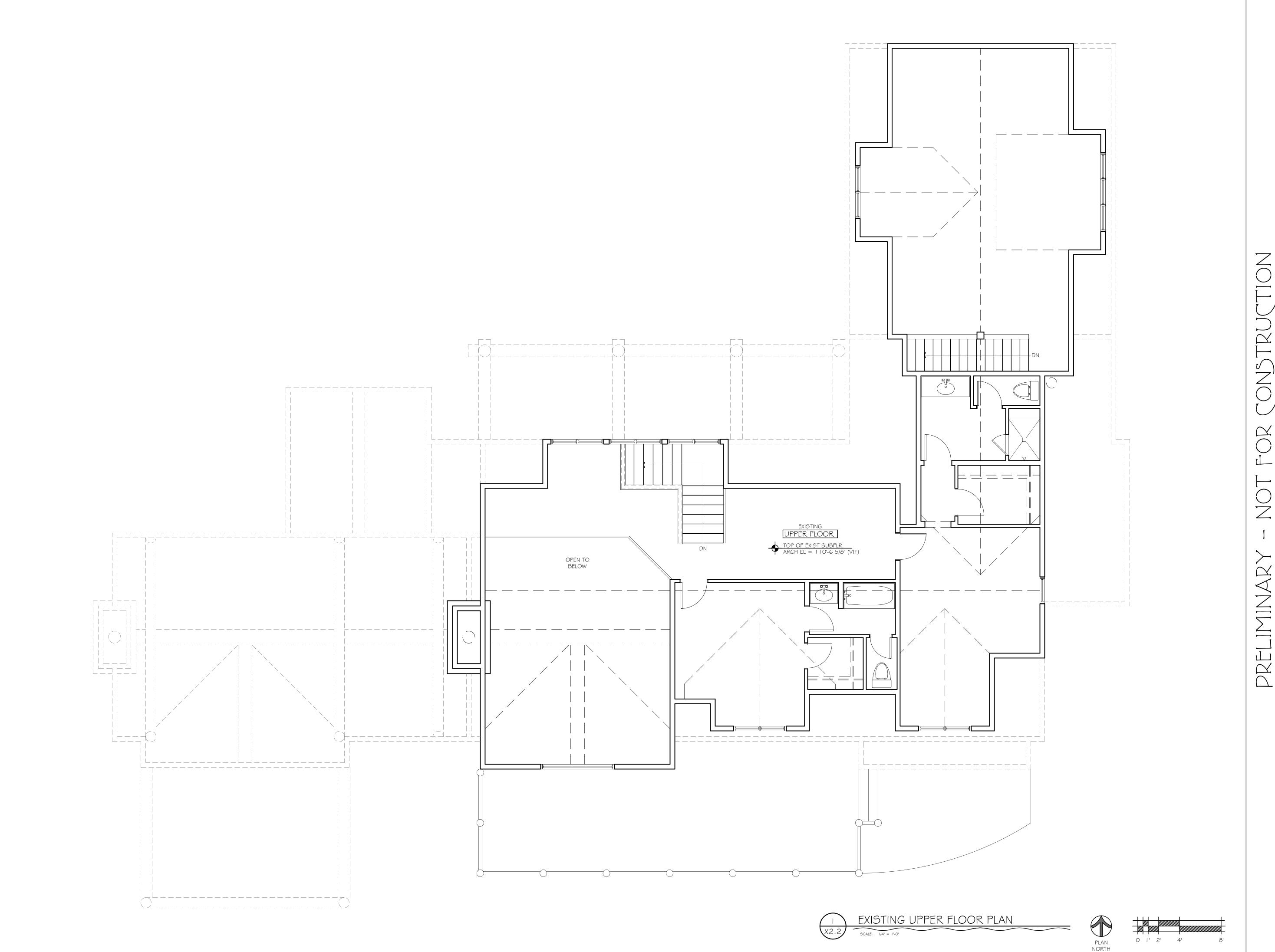
BUCKHORN WAY LOT 36 BUCKHORN RANCH FILING 2A (SKYLA
GUNNISON COUNTY COLORADO

EXISTING RESIDENCE - EXISTING MAIN FLOOR PLAN

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ALLEN-GUERRA ARCHITECTURE
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E-MAIL: BEN@ALLEN-GUERRA.COM
WEBSITE: WWW.ALLEN-GUERRA.COM

2A RESIDENCE A&A

NAY LOT 36 BUCKHORN RANCH FILING 2A (SKYLAND AREA)

TOUNTY COLORADO

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