## A CALL FOR NOMINATIONS (NOTICE BY PUBLICATION OF)

§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

**TO WHOM IT MAY CONCERN**, and, particularly, to the electors of the Reserve Metropolitan District No. 2 of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 6th day of May, 2025, between the hours of 7:00 a.m. and 7:00 p.m. At that time, 3 directors will be elected to serve 4-year terms and 0 directors will be elected to serve 2-year\* terms. Eligible electors of the Reserve Metropolitan District No. 2 interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):

BRIAN PUGH (Designated Election Official)

TOAD Property Management (DEO Address)

318 Elk Ave, Suite 10 (DEO Address)

Crested Butte, CO 81224 (DEO Address)

(405) 416-0815 (DEO Telephone)

<u>brian.pugh@yahoo.com</u> (DEO email)

The Office of the DEO is open on the following days: Monday - Friday from 8:30 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business 5:00 p.m. on **February 28, 2025** (not less than 67 days before the election).

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday**, **March 3**, **2025** (the sixty-fourth day before the election).

**NOTICE IS FURTHER GIVEN,** an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 29, 2023**.

Designated	Election	Officia