

**AGENDA**  
**RED MOUNTAIN RANCH OF**  
**GUNNISON COUNTY ASSOCIATION, INC.**  
**REGULAR MEETING OF THE BOARD OF MANAGERS**  
**THURSDAY 9/4/2025**  
**3:00 PM**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/7014190365?omn=83208503044>

- Call to Order
- Approve 6/26/25 Minutes
- Election of officers
- Approve Emerson Plans
- Approve Updated Design Guidelines
- Dumpster area landscaping and bears
- Update FRWRM Grant
- Lot 3 fence
- Fence maintenance and cows in the ranch
- Financial update
- Entry gate staying open – England quote
- Executive session to discuss these matters with counsel
- New business
- Next Meetings
  - 12/4/25 – 3:00 PM – Board
  - 3/5/26 – 3:00 PM – Board
  - 6/4/26 – 3:00 PM – Board
  - 6/25/26 – 3:00 PM – Budget
  - 7/21/26 – 5:00 PM – Annual
  - 9/3/26 – 3:00 PM – Board
  - 12/3/26 – 3:00 PM – Board
- Adjourn