### **AGENDA**

# **RED MOUNTAIN RANCH OF**

# GUNNISON COUNTY ASSOCIATION, INC.

# SPECIAL MEETING OF THE BOARD OF MANAGERS

#### **THURSDAY 6/26/2025**

#### 3:00 PM

# **Join Zoom Meeting**

https://us02web.zoom.us/j/7014190365?omn=86355640437

- Call to Order
- Approve 6/6/25 Minutes
- Budget discussion and approval
- Executive session to discuss these items with counsel
- New business
- Next Meetings
  - o **7/22/25 5:00 PM** Annual 9/4/25 3:00 12/4/25 3:00
- Adjourn