

**AGENDA**  
**RED MOUNTAIN RANCH OF**  
**GUNNISON COUNTY ASSOCIATION, INC.**  
**REGULAR MEETING OF THE BOARD OF MANAGERS**  
**FRIDAY 3/22/2024**  
**3:00 PM**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/5548296044?omn=83013459691>

- Call to Order
- Approve 12/7/23 Minutes
- Entry update
- Fire Department 'paddle' signs
- Forest update/possible tree assessment/outstanding payments
- Meyer Project
- Emerson project
- Road fee discussion
- Amerigas discussion
- County septic rules discussion
- Address Changes
- Board letter
- Financial update
- Executive session to discuss these items with counsel
- New business
- Next Meetings
  - 6/6/24 – 3:00 **7/23/24 – 5:00 PM** 9/5/24 – 3:00 12/5/24 – 3:00
- Adjourn