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DESIREEG

| DATE | (MM/DD/YYYY) |  |
|------|--------------|--|
| 2    | 40/0040      |  |

SNOWPOI-01

|  |  |   |   |               |             |  |   |                           |                            | 2  | /13/2019    |          |                     |  |
|--|--|---|---|---------------|-------------|--|---|---------------------------|----------------------------|--|-------------|----------|---------------------|--|
| E  | ERT  | FICATE DOES<br>W. THIS CEI  | S NOT AFFIRMAT  | rivel<br>Sur/ | Y O<br>Ance | R OF INFORMATION ON<br>R NEGATIVELY AMEND<br>E DOES NOT CONSTITU<br>ERTIFICATE HOLDER.                       | , EXTE                                    | ND OR ALT                 | ER THE CO                  | OVERAGE AFFO                             | RDED        | BY TH    | IE POLICIES         |  |
| If   | SUI  | BROGATION I   | S WAIVED, subje   | ct to         | the         | DITIONAL INSURED, the<br>terms and conditions of<br>ificate holder in lieu of su                             | the po                                    | licy, certain             | policies may               |  |             |          |                     |  |
| this certificate does not confer rights to the certificate holder in lieu of su<br>PRODUCER<br>Mountain West In & Fin Serv LLC<br>100 E Victory Way<br>Craig, CO 81625 |  |   |   |               |             | CONTACT<br>NAME:<br>PHONE<br>(A/C, No, Ext): (970) 824-8185<br>E-MAIL<br>E-MAIL<br>F-MAIL<br>(A/C, No):(970) |   |                           |                            |  |             | 824-8188 |                     |  |
| Gra  | iy, c                                      | 0 0 1025  |   |               |             |  | ADDRESS:<br>INSURER(S) AFFORDING COVERAGE |                           |                            |  |             |          | NAIC #              |  |
|  |  |   |   |               |             |  | INSURER A : Liberty Mutual Insurance      |                           |                            |  |             | 41785    |                     |  |
| INS  | JRED                                       |   |   |               |             |  | INSURER B :                               |                           |                            |  |             |          |                     |  |
|  |  | Snowfall  | Point Condos  |               |             |  | INSURER C :                               |                           |                            |  |             |          |                     |  |
|  |  | Po Box 2  | 776<br>Butte, CO 81224  |               |             |  | INSURE                                    | ER D :                    |                            |  |             |          | _                   |  |
|  |  | Crested E   | Sulle, CO 81224   |               |             |  | INSURE                                    | ERE:                      |                            |  |             |          |                     |  |
|  |  |   |   |               |             |  |   | INSURER F :               |                            |  |             |          |                     |  |
|  |  | AGES  |   |               |             | E NUMBER:  |   |                           |                            | REVISION NUM                             |             |          |                     |  |
| ll<br>C  | NDICA<br>ERTI                              | TED. NOTWIT   | THSTANDING ANY F<br>E ISSUED OR MAY   | requ<br>′ Per | IREM        | SURANCE LISTED BELOW<br>ENT, TERM OR CONDITIO<br>, THE INSURANCE AFFOR<br>. LIMITS SHOWN MAY HAVE            | N OF A                                    | ANY CONTRA<br>Y THE POLIC | CT OR OTHER<br>IES DESCRIE | R DOCUMENT WITH<br>ED HEREIN IS SU       | H RESPE     | CT TC    | WHICH THIS          |  |
|  |  |   | NSURANCE  | ADDL          | SUBF        |  |   | POLICY EFF                | POLICY EXP<br>(MM/DD/YYYY) |  | LIMIT       | s        |                     |  |
| A  | X  | COMMERCIAL GE   |   |               |             |  |   |                           | ······                     | EACH OCCURRENCE                          |             | \$       | 1,000,000           |  |
|  |  | CLAIMS-MAD  | DE X OCCUR  |               |             | BKS56167616  |   | 6/15/2018                 | 6/15/2019                  | DAMAGE TO RENTER<br>PREMISES (Ea occurr  | D<br>rence) | \$       | 300,000             |  |
|  |  |   |   |               |             |  |   |                           |                            | MED EXP (Any one pe                      | erson)      | \$       | 15,000              |  |
|  |  |   |   |               |             |  |   |                           |                            | PERSONAL & ADV IN                        | IJURY       | \$       | 1,000,000 2,000,000 |  |
|  |  |   |   |               |             |  |   |                           |                            | GENERAL AGGREGA                          | ATE         | \$       | 2,000,000           |  |
|  | X  |   |   |               |             |  |   |                           |                            | PRODUCTS - COMP/                         | OP AGG      | \$       | 2,000,000           |  |
|  | A.117                                      | OTHER:<br>OMOBILE LIABILIT  | ~   |               |             |  |   |                           |                            | COMBINED SINGLE I                        | LIMIT       | \$       |                     |  |
|  | AUI  |   | 1   |               |             |  |   |                           |                            | (Ea accident)                            |             | \$<br>\$ |                     |  |
|  |  | OWNED<br>AUTOS ONLY   | SCHEDULED<br>AUTOS  |               |             |  |   |                           |                            | BODILY INJURY (Per<br>BODILY INJURY (Per |             |          |                     |  |
|  |  | HIRED<br>AUTOS ONLY   | NON-OWNED<br>AUTOS ONLY   |               |             |  |   |                           |                            | PROPERTY DAMAGE<br>(Per accident)        |             | \$       |                     |  |
|  |  |   |   |               |             |  |   |                           |                            |  |             | \$       |                     |  |
|  |  | UMBRELLA LIAB   | OCCUR   |               |             |  |   |                           |                            | EACH OCCURRENCE                          | E           | \$       |                     |  |
|  |  | EXCESS LIAB   | CLAIMS-MADE   |               |             |  |   |                           |                            | AGGREGATE                                |             | \$       |                     |  |
|  | DED RETENTION \$                           |   | _   |               |             |  |   |                           | PER                        | OTH-                                     | \$          |          |                     |  |
|  | AND  | KERS COMPENSA<br>EMPLOYERS' LIAB                                    | BILITY  |               |             |  |   |                           |                            | STATUTE                                  | ER          |          |                     |  |
| ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)  |  |   | N / A   |               |             |  |   |                           | E.L. EACH ACCIDEN          |  | \$          |          |                     |  |
| If ves, describe under   |  |   |   |               |             |  |   |                           | E.L. DISEASE - EA EN       |  |             |          |                     |  |
| A  |  | CRIPTION OF OPER  | RATIONS below   |               |             | BKS56167616  |   | 6/15/2018                 | 6/15/2019                  | E.L. DISEASE - POLIC<br>Buildings        | CY LIMIT    | \$       | 5,858,142           |  |
| A  |  | ctors & Office  | ers   |               |             | BKS56167616  |   | 6/15/2018                 |                            | Each/Aggregate                           | Ð           |          | 1,000,000           |  |
| Blaı<br>\$1,0<br>Ord<br>Wat<br>Crir  | nket E<br>00 D<br>inanc<br>er & 3<br>ne Cc | Building Limit: Seductible. 14 To<br>e or Law Cove<br>Sewer Backup: | \$5,858,142; Replace<br>otal Units.<br>rage A- Included in<br>\$25,000<br>0/ \$500 Deductible | emen          | t Cos       | D 101, Additional Remarks Schedu<br>t Valuation with 100% Co-I<br>mit; B&C up to \$240,000 b                 | Insurán<br>Ianket I                       | ce;                       | e space is requi           | red)                                     |             |          |                     |  |
|  |  |   |   |               |             |  |   |                           |                            | ESCRIBED POLICI                          |             |          |                     |  |

Unit Owners Evidence 20 Snowfall Drive Mt. Crested Butte, CO 81225 THE EXPIRATION DATE THEREOF, NOTICE ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Desire J. Dribble

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